

THE JERUSALEM MASS SHEET

7TH SUNDAY OF EASTER (C)

29th May 202

THE INTRODUCTORY RITES

Entrance Antiphon or a hymn.

Stand
Cl. Ps 26:7-9

**0 Lord, hear my voice, for I have called to you;
of you my heart has spoken: Seek his face;
hide not your face from me, alleluia.**

All make the Sign of the Cross as the Priest says:

In the name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

The Priest greets everyone present.

The people respond : **And with your spirit.**

The Mass of the day may be introduced.

Penitential Act

The Priest invites the people to repentance using one of the Penitential Acts.

Have mercy on us, 0 Lord.

For we have sinned against you.

Show us, 0 Lord, your mercy.

And grant us your salvation.

The Priest says the absolution. All reply: Amen.

Lord, have mercy. **Lord, have mercy.**

Christ, have mercy. **Christ, have mercy.**

Lord, have mercy. **Lord, have mercy.**

The Gloria

**Glory to God in the highest,
and on earth peace to people of good will.**

**We praise you, we bless you, we adore you, we glorify
you,**

**we give you thanks for your great glory, Lord God, heavenly King,
0 God, almighty Father.**

**Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of
the Father,**

you take away the sins of the world,

have mercy on us;

you take away the sins of the world, receive our prayer;

you are seated at the right hand of the Father, have mercy on us.

For you alone are the Holy One, you alone are the Lord,

you alone are the Most High, Jesus Christ,

with the Holy Spirit,

in the glory of God the Father. Amen.

The Collect

Graciously hear our supplications, O Lord,
so that we, who believe that the Saviour of the human race
is with you in your glory,
may experience , as he promised, until the end of the world,
his abiding presence among us.
Who lives and reigns with you in the unity of the Holy Spirit,
God, for ever and ever.

Amen .

Sit

THE LITURGY OF THE WORD

First Reading

A reading from the Acts of the Apostles

7:55-60

Stephen, filled with the Holy Spirit, gazed into
heaven and saw the glory of God, and Jesus
standing at God's right hand. 'I can see heaven
thrown open' he said 'and the Son of Man standing
at the right hand of God.' At this all the members
of the council shouted out and stopped their ears
with their hands; then they all rushed at him, sent
him out of the city and stoned him. The witnesses
put down their clothes at the feet of a young man
called Saul. As they were stoning him, Stephen
said in invocation, 'Lord Jesus, receive my spirit.'
Then he knelt down and said aloud, 'Lord, do not
hold this sin against them'; and with these words
he fell asleep.

The word of the Lord.

Thanks be to God.

Psalm

**R) The Lord is king,
most high above all the earth.**

The Lord is king, let earth rejoice,
the many coastlands be glad.

His throne is justice and right. **(R)**

The skies proclaim his justice;
all peoples see his glory.

All you spirits, worship him. **(R)**

For you indeed are the Lord
most high above all the earth
exalted far above all spirits. **(R)**

Second Reading

A reading from the book of the Apocalypse

22 :12-14. 16-17. 20

I, John, heard a voice speaking to me: 'Very soon now, I shall be with you again, bringing the reward to be given to every man according to what he deserves. I am the Alpha and the Omega, the First and the Last, the Beginning and the End. Happy are those who will have washed their robes clean, so that they will have the right to feed on the tree of life and can come through the gates into the city.'

I, Jesus, have sent my angel to make these revelations to you for the sake of the churches. I am of David's line, the root of David and the bright star of the morning.

The Spirit and the Bride say, 'Come .' Let everyone who listens answer, 'Come.' Then let all who are thirsty come; all who want it may have the water of life, and have it free.

The one who guarantees these revelations repeats his promise: I shall indeed be with you soon. Amen; come, Lord Jesus.

The word of the Lord.
Thanks be to God.

Gospel Acclamation

Alleluia, alleluia!
I will not leave you orphans, says the Lord;
I will come back to you, and your hearts will be
full of joy.
Alleluia!

Stand
Cf. Jn 14:18

Gospel

John 17:20-26

The Lord be with you.
And with your spirit.
A reading from the holy Gospel according to John.
Glory to you, O Lord.

Jesus raised his eyes to heaven and said:
'Holy Father,
I pray not only for these,
but for those also who through their words will
believe in me.
May they all be one.
Father, may they be one in us, as you are in me and I am in you,
so that the world may believe it was you who
sent me.
I have given them the glory you gave to me, that they may be one as we are
one.
With me in them and you in me, may they be so completely one
that the world will realise that it was you who sent me
and that I have loved them as much as you love me.
Father,
I want those you have given me to be with me where I am,
so that they may always see the glory you have given me
because you loved me
before the foundation of the world. Father, Righteous One,
the world has not known you, but I have known you,
and these have known that you have sent me.
I have made your name known to them and will continue to make it known,
so that the love with which you loved me may be in them,
and so that I may be in them.'

The Gospel of the Lord.
Praise to you, Lord Jesus Christ.

The Homily *Sit*

The Nicene Creed

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.

God from God, Light from Light,
true God from true God,
begotten, not made,
consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,
and by the Holy Spirit
was incarnate of the Virgin Mary,
and became man.

For our sake he was crucified under
Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored
and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and
apostolic Church.

I confess one Baptism for the forgiveness
of sins
and I look forward to the resurrection of
the dead
and the life of the world to come. Amen.

The Prayer of the Faithful

Response example : Lord, in your mercy.

Hear our prayer.

After the concluding prayer all say: **Amen.** *Sit*

THE LITURGY or THE EUCHARIST

The offerings are brought to the altar. A hymn may be sung.

If the Priest says the two prayers of offering aloud the response both times is:

Blessed be God for ever.

The people rise as the Priest says: Pray, brethren (brothers and sisters),
that my sacrifice and yours
may be acceptable to God, the almighty Father.

The people reply :

May the Lord accept the sacrifice

at your hands

**for the praise and glory of his name, for our good
and the good of all his holy Church.**

Prayer over the Offerings

Accept, O Lord, the prayers of your faithful
with the sacrificial offerings,
that through these acts of devotedness
we may pass over to the glory of heaven.
Through Christ our Lord.

Amen.

The Eucharistic Prayer

The Lord be with you.

And with your spirit.

Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord our God.

It is right and just.

Preface I of Easter

The Paschal Mystery

It is truly right and just, our duty and our salvation,
at all times to acclaim you, O Lord,
but in this time above all
to laud you yet more gloriously,
when Christ our Passover has been sacrificed.

For he is the true Lamb
who has taken away the sins of the world;
by dying he has destroyed our death,
and by rising, restored our life.

Therefore, overcome with paschal joy,
every land, every people exults in your praise

and even the heavenly Powers, with the
angelic hosts,
sing together the unending hymn of your glory,
as they acclaim:

**Holy, Holy, Holy Lord God of hosts.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of
the Lord.
Hosanna in the highest. *Kneel***

Eucharistic Prayer I

{The Priest may use a different Eucharistic Prayer.}

To you, therefore, most merciful Father,
we make humble prayer and petition
through Jesus Christ, your Son, our Lord:
that you accept
and bless * these gifts, these offerings,
these holy and unblemished sacrifices,
which we offer you Firstly
for your holy catholic Church.
Be pleased to grant her peace,
to guard, unite and govern her
throughout the whole world,
together with your servant N. our Pope
and N. our Bishop,
and all those who, holding to the truth,
hand on the catholic and apostolic faith.
Remember, Lord, your servants N. and N.
and all gathered here,
whose faith and devotion are known to you.
For them, we offer you this sacrifice of praise
or they offer it for themselves
and all who are dear to them:
for the redemption of their souls,
in hope of health and well-being,
and paying their homage to you,
the eternal God, living and true.
Celebrating the most sacred day
of the Resurrection of our Lord Jesus Christ
in the flesh,
and in communion with those whose memory
we venerate,
especially the glorious ever-Virgin Mary,
Mother of our God and Lord, Jesus Christ,
and blessed Joseph, her Spouse,
your blessed Apostles and Martyrs,
Peter and Paul, Andrew, [...]

and all your Saints;
we ask that through their merits and prayers,
in all things we may be defended
by your protecting help.
Therefore, Lord, we pray:
graciously accept this oblation of our service,
of your whole family;
which we make to you
also for those to whom you have been
pleased to give
the new birth of water and the Holy Spirit,
granting them forgiveness of all their sins; order our days in your
peace,
and command that we be delivered from eternal damnation
and counted among the flock of those you have chosen.
Be pleased, O God, we pray, to bless, acknowledge,
and approve this offering in every respect; make it spiritual and
acceptable,
so that it may become for us
the Body and Blood of your most beloved Son, our Lord Jesus Christ.
On the day before he was to suffer,
he took bread in his holy and venerable hands, and with eyes raised to
heaven
to you, O God, his almighty Father, giving you thanks, he said the
blessing, broke the bread
and gave it to his disciples, saying:
TAKE THIS, ALL OF YOU, AND EAT OF IT,
FOR THIS IS MY BODY,
WHICH WILL BE GIVEN UP FOR YOU.
In a similar way, when supper was ended, he took this precious chalice
in his holy and venerable hands,
and once more giving you thanks, he said the blessing
and gave the chalice to his disciples, saying:
TAKE THIS, ALL OF YOU, AND DRINK FROM IT,
FOR THIS IS THE CHALICE OF MY BLOOD,
THE BLOOD OF THE NEW AND ETERNAL COVENANT,
WHICH WILL BE Poured OUT FOR YOU AND FOR MANY
FOR THE FORGIVENESS OF SINS.
DO THIS IN MEMORY OF ME.
The mystery of faith.
The people continue, acclaiming.
**We proclaim your Death, O Lord,
and profess your Resurrection
until you come again.**
Therefore, O Lord,
as we celebrate the memorial of the blessed
Passion,
the Resurrection from the dead,
and the glorious Ascension into heaven

of Christ, your Son, our Lord,
we, your servants and your holy people,
offer to your glorious majesty
from the gifts that you have given us,
this pure victim,
this holy victim,
this spotless victim,
the holy Bread of eternal life
and the Chalice of everlasting salvation.
Be pleased to look upon these offerings
with a serene and kindly countenance,
and to accept them,
as once you were pleased to accept the gifts of your servant Abel the
just,
the sacrifice of Abraham, our father in faith, and the offering of your high
priest Melchizedek, a holy sacrifice, a spotless victim.
In humble prayer we ask you, almighty God: command that these gifts
be borne
by the hands of your holy Angel to your altar on high
in the sight of your divine majesty,
so that all of us, who through this participation at the altar
receive the most holy Body and Blood of your Son,
may be filled with every grace and heavenly blessing.
Remember also, Lord, your servants N. and N., who have gone before
us with the sign of faith and rest in the sleep of peace .
Grant them, O Lord, we pray, and all who sleep in Christ,
a place of refreshment, light and peace.
To us, also, your servants, who, though sinners, hope in your abundant
mercies,
graciously grant some share
and fellowship with your holy Apostles and Martyrs: with John the
Baptist, Stephen,
Matthias, Barnabas, [...] and all your Saints;
admit us, we beseech you, into their company,
not weighing our merits,
but granting us your pardon, through Christ our Lord.
Through whom
you continue to make all these good things O Lord;
you sanctify them, fill them with life, bless them, and bestow them upon
us.
Through him, and with him, and in him,
O God, almighty Father,
in the unity of the Holy Spirit, all glory and honour is yours, for ever
and ever.

The people acclaim : Amen.

The Communion Rite

Stand

The Priest invites all to join in the Lord's Prayer:

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come, thy will be done
on earth as it is in heaven.**

**Give us this day our daily bread, and forgive us our trespasses,
as we forgive those who trespass against us; and lead us not into
temptation,
but deliver us from evil.**

The Priest continues alone:

Deliver us, Lord, we pray ...

**For the kingdom,
the power and the glory are yours now and for ever.**

The Priest says:

Lord Jesus Christ, ...

Amen.

The peace of the Lord be with you always.

And with your spirit.

The Deacon, or the Priest adds:

Let us offer each other the sign of peace .

The Priest takes the host and breaks it. Meanwhile the people say or sing:

**Lamb of God, you take away the sins of the world,
have mercy on us.**

**Lamb of God, you take away the sins of the world,
have mercy on us.**

**Lamb of God, you take away the sins of the world,
grant us peace.**

Kneel

Behold the Lamb of God,

behold him who takes away the sins of the world.

Blessed are those called to the supper of the Lamb.

**Lord, I am not worthy
that you should enter under my roof,
but only say the word
and my soul shall be healed.**

The Priest or other minister says to each communicant

The Body [Blood] of Christ.

Each communicant answers: Amen.

Communion Antiphon

**Father, I pray that they may be one
as we also are one, alleluia.**

*After the distribution of Holy Communion a sacred
silence may be observed or a psalm, hymn or canticle of praise may be sung.*

Prayer after Communion Stand

Hear us, O God our Saviour,

and grant us confidence,
that through these sacred mysteries
there will be accomplished in the body of the whole
Church
what has already come to pass in Christ her Head..
Who lives and reigns for ever and ever.
Amen.

THE CONCLUDING RITES

Announcements may be made.

Priest: The Lord be with you.

All: **And with your spirit.**

May almighty God bless you,
the Father, and the Son, and the Holy Spirit.

Then the Deacon, or the Priest, says:

Go forth, the Mass is ended. *Or:*

Go and announce the Gospel of the Lord. *Or:*

Go in peace, glorifying the Lord by your life. *Or :*

Go in peace.

Thanks be to God.